



# ADRIAN SCHOOLS EDUCATIONAL FOUNDATION 2019 GRANT APPLICATION

**DUE DATE: June 28th, 2019**

# \_\_\_\_\_  
Rec'd \_\_\_\_\_  
(For Office Use Only)

All portions of the application must be completed and typed. Forms may be submitted electronically, through the campus mail or delivered in person to the Foundation Office by **June 28th, 2019**. Be sure to save a copy to your computer before submitting. Priority for mini-grant selection will be given to projects exhibiting a high level of creativity that directly impacts students.

Non-allowable costs include salaries, stipends, conference attendance, college course work or similar professional development activities, and snack food. Only food used for curriculum is allowed.



**If your request is STEAM related, fill out an Arts Endowment Grant form**

Regular Mini-Grant up to \$500

Building, grade-level or department grant up to \$1,500  
(entire site or grade level must benefit)

**Project Title:** \_\_\_\_\_

**Employee Name:** \_\_\_\_\_ **Building:** \_\_\_\_\_

**Contact Information:** A Foundation committee will be reviewing grants. How can you be contacted if questions arise regarding your application? Please list e-mail and phone number(s) where you can be reached during the summer.

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Specify what is involved with this project:**

Subject/Grade: \_\_\_\_\_

Number of students involved/affected: \_\_\_\_\_

Grant Amount Requested \$ \_\_\_\_\_

Absolute Minimum Amount Needed \$ \_\_\_\_\_

Have you done this project before? Yes No

Is this a current project at your school? Yes No

Is this a collaborative effort? Yes No

If YES to above question, please explain below

**Which primary category does your project address? (Check only ONE category.)**

- |                            |  |
|----------------------------|--|
| STEM                       | School Safety/Chemical Health                |
| Social Studies             | Involvement - Parent or Community            |
| Health, Physical Education | Cultural Diveristy                           |
| Foreign Language           | School Climate (discipline, character)       |
| Literacy/History           | Business Ethics & Values or Career Awareness |

**Which district critical success factor(s) does your project address? (Check ALL that apply.)**

- |  |   |
|--|---|
| Promote student achievement                    | Support infrastructure and space                  |
| Support staff development                      | Examine and revise district operational practices |
| Exhibit a commitment to community partnerships |   |

Please provide:

- A. Write a description of your project including an identified need. (Please keep your description to 100 words or less.)
- B. How are you going to do it - action steps? Project objective(s) including proposed activities and process you will follow. List steps.
- C. Expected outcomes for students. Please list.
- D. Specify how you plan to use the money. You MUST specify items with dollar amounts. In the space below, specify the details.

<i>Example:</i> <u>Kit #1</u>	<u>\$5.00</u>
Item:	Amount:
_____	_____
_____	_____
_____	_____
_____	_____

List support you are getting from any other sources (LISD, PTO, community, individuals, etc.)

- E. Evaluation: How will you measure your project's effectiveness?
- F. Indicate your plan to share the results.
- |  |   |
|--|---|
| Photos   | Radio spot  |
| Displays   | I will assemble a display for a school function   |
| School assembly                                      | I will help on a feature article for The Daily Telegram and/or school/community newspaper |
| Presentation to a Foundation or School Board Meeting | Other:  |
| Grade level sharing                                  | No plans to share   |

Date: \_\_\_\_\_ Applicant's Signature \_\_\_\_\_

**Principal/Director:** Please include a brief statement on how this project fills a building or curriculum need and/or relates to your building goals.

Date: \_\_\_\_\_ Principal/Director Signature: \_\_\_\_\_

**Deadline: JUNE 28<sup>th</sup>, 2019**

**Submit to: [ASEF@adrian.k12.mi.us](mailto:ASEF@adrian.k12.mi.us)**

For questions, email [ASEF@adrian.k12.mi.us](mailto:ASEF@adrian.k12.mi.us) or call 517/263-2911 (ext's 4117 or 4118)